



Shiawassee County 4-H Awards Application

Project Pins, Year Pins, Awards



Sponsored by the Shiawassee 4-H Council

Application due January 5, 2026

Name: _____ Phone #: _____

Address: _____ City: _____

Zip: _____ Email: _____

Parent/Guardian Name: _____

Current 4-H Club(s): _____

4-H Age (as of 1/1/25) _____ Completed years in 4-H: _____ Grade in School: _____

This form is to be completed by the member. However, an adult or teen may assist a member by writing what the youth dictates.

I, _____ assisted this youth member in completing this awards application.

Print Assistants Name

I acknowledge that all the information contained on this Awards Application is truthful and accurate to the best of my knowledge. I understand that if I am selected for a monetary award that I will be required to work in the 4-H Foodstand, not including Fair week. Foodstand work requirement equals 1 Full Day Shift or 2 Half Day Shifts.

Members Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Leader Confirmation Signature: _____ Phone Number: _____

I have worked in the 4-H Foodstand this past year at Fair YES NO On a non-fair weekend YES NO
(circle one) (circle one)

YOUTH: After you have completed this application, please give to a non-related 4-H Leader or Adult to complete the Leader Recommendation Form. The Leader or Adult is responsible for turning this application in to the Extension office. If you have any questions regarding the completion of this application, please contact 4-H Council at shiawassee4hcouncil@gmail.com

PROJECT PINS. You must be enrolled in a project through 4-H online for three years or more. Circle the award(s) you are eligible for. You may only receive each project award once.

Aerospace	Community Service	Introductory 4-H Projects	Shooting Sports:
Ag in the Classroom	Computer & Digital	(Cloverbuds)	0.22 Rifle
Agronomy	Technology	Leadership Skills	Air Pistol
Alpaca & Llamas	Dairy Cattle	Development	Air Rifle/Pellet
Animal Evaluation	Dogs	Leisure Education	Archery (3-D)
Aquatic Science	Emus & Ostriches	Life Skills & Character Ed.	Archery (target)
Beef	Engines & Transportation	Meat & Food Science	BB
Biological Sciences	Entomology & Bees	Mechanical Sciences	Coordinators
Birds & Poultry	Environmental Res. Mgt.	Outdoor	Hunter Safety
Business &	Environmental Science &	Education/Recreation	Hunting & Wildlife
Entrepreneurship	Natural Resources	Physical Sciences	Muzzleloader
Career Exploration &	Expressive Arts	Plant Science	Shotgun (trap & skeet)
Work Prep.	Financial Literacy	Poultry Science &	Small/Pocket Pets/
Cats	Food & Nutrition	Embryology	Lab Animals
Child Development,	Global & Cultural	Proud Equestrian	Soils & Soil Conservation
Child Care	Education	Program	Swine
Citizenship & Civic	Goats	Rabbits/Cavies	Technology & Engineering
Engagement	GPS/GIS	Robotics	Veterinary Science
Clothing & Textiles	Health & Fitness	Safety	Wildlife & Fisheries
College & Ind. Living	Horse & Pony	Service Learning	Other: _____
Readiness	Horseless Projects	Sheep	
Communication	Horticulture		

Please go to [4-H Project Areas and Definitions](#) for more details about each project.

NEW THIS YEAR!! 

YEAR PINS. Each 4-H youth is eligible for a years-in-4-H pin. Please apply below for a pin after 5 years, 8 years, and 10/11 years (your final year/graduation from 4-H).

I have completed **5 8 10 11** years in 4-H and request I be awarded a pin.
(circle one)

By being in _____ (4-H project area(s)), I have learned the following:

_____.

Leadership Awards

**** The Key Club Award is the Highest Award given in each county.****

_____ **Michigan Key Club Award:** (Ages 15-19) ***If you check the box to be considered for this award, an additional application specific to the Key Club Award will be provided to you to complete.*** The 4-H Key Club award is presented to two outstanding teens who have completed the following: Participated in at least one regional or State 4-H event, Must have participated in at least two project areas completing at least three years in one of the project areas, participated in teen leadership project(s), and recommended by your 4-H Leader or other Club Adult. Finalists will be interviewed, and award winners will be announced at the Project Medal Brunch in the Spring.

_____ **"I Dare You" Award:** (Age 17-19) ***If you check the box to be considered for this award, an additional application specific to the I Dare You Award will be provided to you to complete.*** This award is presented to two 4-H Youth. The award is presented to outstanding teen members for their leadership potential, not just in 4-H but in schools, FFA, etc.

I would like to receive more information on the following:

_____ **4-H Council Teen Representative:** (Age 15-19) If elected at Awards event, Teen Reps attend Council meetings, and participate in the decision making processes on a county level. Each teen serves a one year term.

_____ **4-H Camp Counselor:** (Age 13-19) Become a 4-H Camp Counselor and gain valuable leadership skills while enjoying a positive camp environment. Several trainings are held prior to 4-H Camp (located at Camp Neyati). 4-H Camp is scheduled in June each year.

_____ **4-H Mark of Excellence Award:** (Ages 11-12) The 4-H Mark of Excellence Award provides an opportunity to receive recognition both for 4-H participation and the ability to express 4-H experiences through a written essay. The theme of this essay is "Because of 4-H, I can.....". Essay must be 500 words or less, and due Feb 1.

_____ **State 4-H Awards:** (Ages 13-19) The purpose of this awards program is to provide 4-H youth a learning opportunity where they can receive recognition while developing important life skills. You will submit an awards application and essay by February 1. Nominees are recognized at Exploration Days on MSU Campus in June. Senior Award winners will receive a plaque and \$200. Junior Award winners are given a plaque and \$50. See

https://www.canr.msu.edu/4_h_scholarships_and_recognition_program/4-h-awards-and-recognition-program/Youth-Recognition/index.



Thank you for participating in 4-H!



For a scholarship application form for 4-H Camp, Exploration Days, and other 4-H activities, please contact the MSU Extension office. The form is now separate from the Awards Application.

Leader Recommendation Form

4-H Member's Name: _____

Leaders/Adult: This youth is requesting your recommendation. Please complete the section below and once completed, please submit this application **by 5 p.m. Jan. 5, 2026**

Applications may be mailed to the Shiawassee MSU Extension Office,
149 E Corunna Ave. Suite 1, Corunna, MI 48817 or emailed to shiawassee4hcouncil@gmail.com or
faxed to: 989-743-4891.

Describe this member's contribution and leadership to the local, county, and state 4-H programs.

(This page will be viewed by the awards committee only and will not be returned to the 4-H member)

I have reviewed this form and believe it to be accurate.

4-H Leader or Adult Signature

Date

Phone Number: _____

Email address: _____